

APPLICATION FOR REPRINT OF A DISPENSING LICENCE (RENEWAL)

<u>Please return to: National Department of Health: Licensing Unit</u> 1112 Voortrekker Road, Pretoria Townlands 351-JR, Pretoria, 0187

EMAIL TO: dispensepps@health.gov.za

Subject Line to email: Reprint, Initials, Surname, MP-Number

Tel: (012)395 8213/8206

LU-FORM-6.3.2 Version 1 2022-2024

DISPENSING LICENCE NUMBER													
COUNCIL REGISTRATION NUMBER (HPCSA/SANC)													
*SECTION A: PRACTICE / BUSI	NESS PA	RTICU	LARS										
Practice/Business Name													
Full name(s) of dispensing licence holder													
ID Number													
Date licence issued			1		<u>I</u>	<u>I</u>					ı	l	I
Premises Address													
					-								
									Coo	10			
						l				16			
Postal Address													
			1		1				Cod	de			
Telephone Number													
Email Address (important)													
*SECTION B: REASON FOR RE	PRINT												
*SECTION C: SUPPORTING DO	CUMENT	S AND	APPL	ICAB	LE FE	ES							
I, above applicant, submit the following documents in support of this application:										ا	Mark wit	hΧ	
 (a) Proof of payment of all outstanding annual fees – as advised (b) Proof of payment of reprint fee of R250 													
(c) Proof of current statutory council registration (d) Copy of dispensing licence last issued by DOH													
National Department of Health Banking	Details:												
Bank		BSA											
Branch	: Vermeulen Street												
Branch code Account No.	: 632005 : 4053643510												
Account type	: C	heque acc	ount										
Beneficiary Ref.				_	_				d zeros at th	e end to	make 8	number	s)
*SECTION D: DECLARATION B	Y THE O	WNER (OR RE	SPO	NSIBL	E PH	ARMA	CIST					
I, declare that: (a) the information furnished herewith	a ia trua and	00 rro ot											
(b) I hereby include the applicable do													
(c) I am in good standing with my pro													
Signature:							Dat	te:					
*SECTION E: DECLARATION BY COMMISSIONER OF OATHS								Stamp (Compulsory)					
The abovementioned was SIGNED and SWORN TO before me at(place)							lace)	(Full names, capacity, address and contact details of Commissioner of Oaths)					
On thisday of	in the year_		, the	deponer	nt (appli	cant) ha	aving						
acknowledged that he/she knows and under	stands the co	ontents of t	this decla	aration.									
SIGNATURE OF COMMISSIONER OF OAT													
ì													